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3rd September 2026
Chair: Cllr Craig Lee
Vice Chair: Cllr J Ritchie

**Ordinary Meeting of the Parish Council to be held at
Glapwell Centre, The Green, Glapwell
at 7.00 pm on Thursday 10th September 2026**

Agenda

Non-confidential items

- 1 **To Receive and accept apologies for absence**
- 2 **Chairs announcements**
- 3 **Variation of order of business**
- 4 **Declaration of Members Interests**
 - (a) **Register of Interests: Councillors are reminded of the need to update their register of interests**
 - (b) To enable members to declare the existence and nature of any Disclosable **Pecuniary** Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
 - (c) To enable members to declare the existence and nature of any **Other** Disclosable Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

(Councillors who have declared a Disclosable **Pecuniary** Interest, or an **Other** Disclosable Interest, which falls with the terms of paragraph 12(4)(b) of the Code of Conduct and who have not been granted a Dispensation, **must leave the room during the discussion of the relevant item(s)**).
 - (d) To Consider Written Requests from Councillors for the Council to Grant a Dispensation (S33 of the Localism Act 2011). Written requests to be with the clerk at least 3 clear days prior to a meeting.

5 Items in Exclusion

To approve the discussion of any items in exclusion of public and press.

6 Minutes

To approve the following minutes:

6.1 The Extra Ordinary Meeting of the Parish Council, held on Thursday **9th July 2026**.

6.2 The Ordinary Meeting of the Parish Council, held on Thursday **9th July 2026**.

6.3 The Extra Ordinary Meeting of the Parish Council, held on Wednesday **12th August 2026**.

7 Public Speaking

- (a) A period of not more than 15 minutes will be made available for members of the public and Members of the Council to comment on any matter (It is suggested representations are limited to a maximum of 3 minutes per person).
- (b) Report from and questions to County Councillor D Harvey
- (c) Report from and questions to District Councillor J Ritchie
- (d) Report from and questions to PCSO David Hancock.

8 Clerk's Report

To note and approve the Clerk's Report

9 Facilities Manager's Report

To note and approve the Centre Manager's Report

10 Correspondence

To note receipt of items for information, including:

- (a) DALC Newsletter
- (b) NALC Newsletter
- (c) Consultation regarding Derbyshire Fire Service (see agenda item 12j)
- (d) Consultation from Derbyshire Constabulary regarding nuisance vehicles (see agenda item 12k)
- (e) Police & Crime Commissioner regarding Criminal Justice Partners unite to drive progress
- (f) Questionnaire from Gallaghers Insurance (Hiscox)
- (g) PKF Littlejohn, our external auditor, regarding registering with them to electronically submit AGAR (Annual Governance and Accountability Return)
- (h) SLCC response to the review of NALC Models Standing Orders
- (i) Emails from Parishioners
- (j) Any other items

11 Planning

- i) To receive any Planning Applications
 - a) Consultation Request for Planning Application 26/00287/OTHER

S106A application to modify obligations contained within legal agreement dated 25 March 2020 relating to application 19/00583/OUT, accompanied by a Financial Viability Assessment at Land Off Blacksmiths Close And Park Avenue To The Rear Of 7 To 53 Mansfield Road Glapwell

View the application details online here: <https://publicaccess.bolsover.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=TJCA7FDD06X00>

ii) To receive any planning decisions.

a) Application No: 26/00260/VAR

Parish: Glapwell Parish

Officer: Mr Mitchel Smith

Applicant: Mr Mike O'Connor

Proposal: Variation of Condition 2 (Approved drawings) of planning application 25/00407/FUL

Location: 2 Mansfield Road Glapwell Chesterfield S44 5QA

Granted Conditionally - 25 August 2026 - (Delegated)

b) Application No: 23/00086/REM

Parish: Glapwell Parish

Officer: Kay Gregory

Applicant: Mr Andy Beattie

Proposal: Reserved Matters Application for the erection of 49 dwellings (Appearance, Landscaping, Layout and Scale) in association with outline permission 19/00583/OUT

Location: Land Off Blacksmiths Close And Park Avenue To The Rear Of 7 - 53 Mansfield Road Glapwell

Granted Conditionally - 29 July 2026 - (Committee)

c) Application No: 26/00152/FUL

Parish: Glapwell Parish

Officer: Jack Clayton

Applicant: Mr Mark Jones

Proposal: Proposed erection of single-storey rear extension

Location: 19 Sycamore Avenue Glapwell Chesterfield S44 5LG

Granted Conditionally - 27 July 2026 - (Delegated)

d) Application No: 26/00210/FUL

Parish: Glapwell Parish

Officer: Jack Clayton

Applicant: Mr John Winstanley

Proposal: Extension to dropped kerb

Location: 12 The Hill Glapwell Chesterfield S44 5LY

Granted Conditionally - 8 July 2026 - (Delegated)

(Any received following the publishing of the agenda will be discussed)

(iii) To receive any planning correspondence.

12 Matters for decision

- (a) AGAR – To receive the Notice of Conclusion of Audit for year ended 31st March 2026
- (b) To discuss and consider approving the following policies:
 - b.1 A Data Protection Policy.
 - b.2 An Internal Data Breach Policy.
- c) To consider and approve adopting a banner to go on the Parish Council's Website – supplied free of charge by Easy websites.
 - c.1 To consider and approve placing the same banner on the Parish Council's Letterhead, to compliment both that of the Parish Council's Website and the Parish Council's Facebook Page.
- d) To consider and approve the 2nd year (of 3 years') renewal quotation from Gallagher
- e) To consider and approve arrangements for Armistice Day November 8th 2026, including the purchasing of a wreath(s) and any other associated matters.
- f) To consider and approve arrangements for the upcoming Christmas Concert, scheduled for 13 December 2026, to be held at Hall Corner.
 - f.1) To approve the creation of a Christmas Concert Working Group consisting of Cllr Hibbert
 - f.2) To approve that the event is run under the umbrella of the Parish Council and that the Parish Council's Insurers are informed of the event and are provided with the necessary details including Risk Assessments.
- g) Replay Maintenance – To consider and discuss a revised quote.
- h) For the Parish Council to consider and agree its stance on vaping in the Glapwell Centre Building.
- i) To consider and approve the hiring of the Sports Hall Kitchen.
- j) To consider and discuss an upcoming consultation from the Derbyshire Fire & Rescue Team to plan and consider how the Parish Council may wish to participate or support engagement within our local area.
- k) To consider and discuss a Consultation from Derbyshire Constabulary regarding nuisance vehicles.
- (l) To discuss and receive updates regarding the Football ground and MUGA (standing item) and any associated matters:**
 - l.1) To discuss and receive updates regarding Health and Safety Matters.
 - l.2) To discuss and receive updates regarding Risks Assessments.
 - l.3) To discuss and receive any updates regarding expenditure of s106 monies.
 - l.4) To discuss and consider obtaining further quotes for tree works.
 - l.5) To discuss and receive updates regarding the Community Micro Bar Project
 - l.6) To discuss and receive updates regarding the Snack Bar Project.
 - l.7) To discuss and receive updates on the Parish Council's Planning Application
 - l.8) To discuss and receive updates on the renewal of the GCSA Lease with Banner Jones Solicitor's.
 - l.9) To receive an update on the Temporary Footpath Closure at the side of Hall Corner.
 - l.10) To discuss and receive updates regarding The Chapel Garden at Hall Corner.
- (m) To discuss the Calendar of events and diary dates for 2026/27.

- m.1 Glapwell Fireworks 31/10/26
- m.2 Armistice Day 8/11/26
- m.3 Christmas Concert Sunday 13/12/26

13 Finance

- a) To receive the Statement of Accounts
- b) To receive the report on items of Income.
- c) To receive the schedule of payments for Members approval.
- d) To receive the budget monitoring reports and forecasts to 31st August 2026 and to consider risk assessment/insurance implications for items approved this meeting.
- e) To receive the Income and Expenditure and Bank Reconciliation, up to 31st August 2026.
- f)) To receive and consider any grant applications – none received.

14 Date, time, and place of next meeting.